Application No..... Application Fee: ₹ 1500/-

मि जी. जी. हिंदिन्दन्छे NATIONAL POST GRADUATE COLLEGE

An Autonomous, CPE College of University of Lucknow

APPLICATION FORM FOR THE TEACHING OR EQUIVALENT POSTS

(For Contractual Post of Assistant Professor under Self-Financing Scheme) (To be submitted in 02 copies along with 02 complete sets of self-attested documents/testimonials only)

Bank Draft/Online Payment Details Amour			Amount	unt (Rs.) Name of the Bank Issuing Branch N			Branch Name	
D	raft/ Receipt No.							
D	ate:							
Ti	ick ($$) the Categ	ory:						
	GEN	SC	ST	OBC	PWD	EWS		
A	ttach certificate i	in support		-				
Po	ost Applied for		:					
	ubject/Department	nt	:					
Sp	pecialization (if a	uny)	:				Affix a recent passport	
A	dvertisement No)	:				size colored Photograph.	
1.	GENERAL IN						(Don't staple)	
a.	Name of the A (In block lette		:				(2 on totapic)	
b.		and's Name	:					
c.	Date of Birth		:	•••••				
d.	Present Postal	1/						
	Corresponden	ce Address	:					
e.	Permanent Ho	ome Address	:	•••••				
				•••••			•••••	
f.	Applicant's Co	ontact Details	:	Tel. No				
				Mob. N				
g.	(i) Present Pos	t/Designation Wi	th	E-Mail				
5.		and Level (If appl						
	(ii) Present Bas		:					
	(iii) Name of In	stitution/Organiz	ation :	•••••				
h.	Gender and Ma	arital Status						
	(i) Male/Female		:	•••••				
	(ii) Married/Uni	married	:					
	(iii) If married,	give the full nam	e					
	of Spouse		:	•••••				

2.

Examination Passed	Board/University/ Institute	Year of Passing	As a Regular/ Private/ Correspondence	Subject (s)/ Specialization	Division/ Grade	%age of Marks
High School (10 th)						
Intermediate (12 th)						
Graduation						
Post-Graduation						
M.Phil.						
Ph.D.						
D.Lit.						
Others (if any)						

ACADEMIC QUALIFICATIONS* Academic Background (From Matriculation onwards) a.

b.	M.Phil. Topic	:	
c.	Ph.D. Topic	:	
	Date of Registration of Ph.D. Degree	:	
	Date of viva-voce of Ph.D. Degree	:	
d.	D.Lit. Topic	:	
e.	Technical Qualification, if any	:	
f.	Area of Specialization/Field of Research	:	
g.	Have you qualified NET/SLET/SET? (If yes, please give details)	:	
h.	Academic distinction (e.g., any prize, medal, honor, award etc.)	:	
i.	Foreign visits for academic purpose (If any, please give details)	:	

3. TEACHING EXPERIENCE

a. Give the details of employment in chronological order on permanent/regular basis in UGC Scale or equivalent

Designation/	Name of	Exact Dates/ Period		Scale of Pay +	Nature of
Post Held	Institution	From	То	AGP/	duties
				Level	

b. Particulars of service (in chronological order) only on adhoc/temporary/part time/contract basis in UGC Scale or consolidated emolument, if any

University/	Designation/	Exact Date	es/ Period	Scale of Pay +	Nature of duties
Institution	Post Held	From	То	AGP/Level or Fixed	
				Emoluments	

c. Total Teaching Experience

(i) Undergraduate	:	YearsMonths
(ii) Post Graduate		:

d. Research Experience

(i) As Research Scientist/Associate	:	Years Months
(ii) As Teacher	:	Years Months

e. Administrative Experience, (if any)

Name of	Designation Nature of Assignment	Nature of	e of Dates/Periods		Length of Experience	
the Institution		From	То	Years	Months	

:

f. Details of Refresher Course/Orientation Course/Summer Institute Attended (If any):

Name/Nature of the Course	Institute and Place	Dates/Period	Total duration of the course (in weeks/ days)

:

:

g. Membership of Professional Bodies/Societies etc.

.....

h. Period of Extra Ordinary Leave without pay (If availed)

.....

4. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES AND RESEARCH & ACADEMIC CONTRIBUTIONS

Academic/Research Score

Academic Score in accordance with UGC (Minimum Qualification for Appointments of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education), 2018.

(Attach evidence such as: copy(ies) of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

SR.	ACADEMIC / RESEARCH ACTIVITY	ENTER	OBTAINED	ANNEXURE
NO.		QUANTITY/	SCORE	NO.
		PARAMETER		
1.	Research Papers in UGC – CARE listed Jo	urnals without Impac	t Factor	
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More			
	than 2 Authors)			
	Joint Author (More than 2 Authors)			
	Research Papers in UGC – CARE listed Jo	urnals with Impact Fa	actor less than 1	
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More			
	than 2 Authors)			
	Joint Author (More than 2 Authors)			
	Research Papers in UGC – CARE listed Jo	urnals with Impact Fa	actor between 1 ai	nd 2 (Include 1

	not 2)							
	Single Author							
	Two Authors							
	First/Principal/Corresponding Author (More							
	than 2 Authors)							
	Joint Author (More than 2 Authors)							
	Research Papers in UGC –CARE listed Journals with Impact Factor between 2 and 5 (Include 2							
	not 5)		Γ	Γ				
	Single Author							
	Two Authors							
	First/Principal/Corresponding Author (More							
	than 2 Authors)							
	Joint Author (More than 2 Authors)							
	Research Papers in UGC –CARE listed Journals with Impact Factor between 5 and 10 (Include 5 not 10)							
	Single Author							
	Two Authors							
	· · · · · · · · · · · · · · · · · · ·							
	First/Principal/Corresponding Author (More than 2 Authors)							
	Joint Author (More than 2 Authors)							
		Sub Total (Part 1)						
2 (a)	Books Authored							
	Published by International Publishers							
	Published by National Publishers							
	Publication of Chapter in Edited Books							
	Editor of Book by International Publishers							
L	Editor of Book by International Publishers							
	Editor of Book by National Publishers							
2 (b)	Translation Works in Indian and Foreign I	anguages	1	1				
	Chapter or Research Paper							
ļ	Translation Work of Book							
	Sub Total (Part 2)							
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and							
	innovative courses and curricula		Γ	Γ				
3 (a)	Development of Innovative pedagogy							
2 (b)	Contributor / Contributors	(Pased)						
3 (b)		Design of New Curricula and Courses (ICT Based)						
2 (-)		Contributor / Contributors						
3 (c)	Development of Complete MOOCs in 4 Qu	aurant (4 Credit Cou	(rse)					
	4 Credit Course							
	3 Credit Course							
	2 Credit Course							

	1 Credit Course			
	MOOCs (developed in 4 quadrant) per mo	dule / lecture		
	Module / Lecture Creator (Per Module)			
	Content writer/subject matter expert for ea	ach module of MOOC	Cs (at least one qua	drant)
	Content Writer / Subject Matter Expert (Per			· · · ·
	Module)			
	Course Coordinator for MOOCs			
	4 Credit Course			
	3 Credit Course			
	2 Credit Course			
	1 Credit Course			
3 (d)	Development of E-Content in 4 quadrants	for a Complete Cours	e / E-Book	
	E-Content in 4 quadrants for a Complete Course / E-Book	r		
	E-Content (developed in 4 quadrants) per	module		
	Module(s)			
	Contribution to development of E-Content	module in Complete	Course / Paper / E	-Book (at least
	one quadrant) Contributor			
		Den en / E. De ele		
	Editor of E-Content for Complete Course	Рарег / Е-Воок		
	Editor			
		Sub Total (Part 3)		
4 (a)	Research Guidance			
	Ph.D. Guidance (Degree Awarded)			
	Ph.D. Guidance (Awarded) (Single Supervisor)			
	Ph.D. Guidance (Awarded) (Supervisor in Joint Guidance)			
	Ph.D. Guidance (Awarded) (Co-Supervisor			
	in Joint Guidance) Ph.D. Guidance (Thesis Submitted)			
	Ph.D. Guidance (Submitted) (Single			
	Supervisor)			
	Ph.D. Guidance (Submitted) (Supervisor in			
	Joint Guidance)			
	Ph.D. Guidance (Submitted) (Co-			
	Supervisor in Joint Guidance)			
	M.Phil./P. G. Dissertation Guidance			
	M.Phil./P.G. Dissertation (Single			
	Supervisor)			
	M.Phil./P.G. Dissertation (Supervisor in Joint Guidance)			
	M.Phil./P.G. Dissertation (Co-Supervisor in			
	Joint Guidance)			
4 (b)	Research Project Completed (More than 10	0 Lakhs)		
	Sole Investigator	,		
<u> </u>	Principal Investigator in Joint Project			
	Co-investigator in Joint Project			
	Research Project Completed (Less than 10	I akhe)		
	Tresearch r roject Completed (Less than 10	Lanidj		

	Sole Investigator							
	Principal Investigator in Joint Project							
-	Co-investigator in Joint Project							
4 (c)	Research Project Ongoing (More than 10 Lakhs)							
	Sole Investigator							
	Principal Investigator in Joint Project							
	Co-investigator in Joint Project							
	Research Project Ongoing (Less than 10 L	akhs)						
	Sole Investigator							
	Principal Investigator in Joint Project							
	Co-investigator in Joint Project							
4 (d)	Consultancy							
	Consultancy							
		Sub Total (Part 4)						
5 (a)	Patent		I					
	International							
	National							
5 (b)	Policy Document (International Body/Org	anization/Central Gov	vt. or State Govt.)	I				
	International							
	National							
	State							
5 (c)	Awards / Fellowship							
	International							
	National							
		Sub Total (Part 5)						
6	Invited lectures / Resource Person/ paper Conference	presentation in Semin	ars/ Conferences/f	ull paper in				
	International (Abroad)							
	International (Within Country)							
-	National							
	State University							
	Sub Total (Part 6)							
	Total Score without Capping		I					
	Total Score of 5(b) + 6							
	Capped Score of 5(b) + 6 (30 % of Total Score of 5(b) + 6)							
	Total Score with Capping, wherever							
	applicable							
		1						
	FINAL OBTAINED SCORE (API)							

Summary of Academic and Research Scores:					
Categories	Score				
Academic and Research Score (after applying cap, wherever applicable)					

5. Other Relevant Information:

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier:

Sr. No.	Details (Mention Year, Value etc. where relevant)

(Attach documentary proof in support of the information provided by you in this proforma)

List of Enclosures: (Please attach copies of certificates, sanction orders, papers, notifications etc., wherever necessary)

	1 2 3 4 5	6 7 8 9 10
--	-----------------------	------------------------

DECLARATION

Date:

Signature of Applicant:
Name of the Applicant:

Forwarded by Parent Institute/Organization

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this institution/organization has no objection to the candidature of the applicant being considered for the post applied for.

Date:

Signature Registrar/Head of Institution with seal

Application No.



NATIONAL POST GRADUATE COLLEGE

An Autonomous, CPE College of University of Lucknow

SUMMARY OF ACADEMIC PROFILE

(To be submitted in Six copies and Photocopy may be used)

Father's/Husband's Name: Category: GEN/SC/ST/OBC/PWD/EWS

Academic Qualification									
Exam.	Year	Board/ University/ Institution	Div./	% of	Subjects/Specialization				
Passed			Grade	marks					

	Details of Experience									
Name of the	Post held or	Exact Dates		Length o	Pay Scale					
Organization/	Designation	From To		Years	Months					
Institution										

Number of Publications (Published only)	Research Guidance				
Research Papers Published in UGC-CARE Listed	Number of students guided for: Degrees awarded Thesis Submitted				
	M.Phil.				
Publications other than journal articles					
(books, chapters in books)					
No. of Incident London (Demonstration	Ph.D.				
No. of Invited Lectures/Papers Presented In Conferences/ Seminars					
	Number of Sponsored Research Projects (Completed/ongoing)				

Signature of Applicant: .	
Name of the Applicant:	

Annexure-I SCORE - ACADEMIC AND RESEARCH

(Note: Please read the instructions given for calculating Score claimed in each category)

Note: Attach document proof wherever necessary.

1. Research papers Published in UGC-CARE Listed Journals

S. No.	Full Journal paper (In format given below Eg: R.K. Gupta, R.S. Sharma etc., Optimization of <i>Cellular layout using</i> <i>Simulated Annealing</i> , Int. J of Production Research, Vol 26 No.4, Dec 2015, pp 25-34)	ISSN	Whet her peer revie wed?	Whether UGC CARE- listed? If yes, Give Ref. No.	Impact Factor (If any)	No. of co- authors	Are you the main author?	Score	Document proof No.

2 (a) **Books Authored**

i. **Books Published by International Publishers**

S. No.	Title of the book	Name of the Publisher	Place of Publication	Year of Publication	No. of co- authors	Are you the main author?	ISBN	Score	Documen t proof No.

(ii) Books Published by National Publishers

S. No.	Title of the book	Name of the Publisher	Place of Publication	Year of Publication	No. of co- authors	Are you the main author?	ISBN	Score	Document proof No.

(iii) **Chapter in Edited Book**

S. No.	Title of the book	Name of the Publisher	Place of Publication	Year of Publication	No. of co- authors	Are you the main author?	ISBN	Score	Document proof No.	
	(iv) Editor of Book by International Publishers									

Editor of Book by International Publishers

S. No.	Title with page nos.	Publisher & ISBN	Whether peer reviewed?	No. of co- authors	Are you the main author?	Score	Document proof No.

(v) Editor of Book by National Publishers

S. No.	Title with page nos.	Publisher & ISBN	Whether peer reviewed?	No. of co- authors	Are you the main author?	Score	Document proof No.

2(b) Translation works in Indian and Foreign Languages

i. Chapters or Research Papers

S. No.	Title of the Chapter with page nos.	Book Title editor & Publisher	ISBN	No. of co- authors	Are you the main author?	Score	Document proof No.

ii. Translation work of Book

S. No.	Title of the Book	Editor & Publisher	ISBN	No. of co- authors	Are you the main author?	Score	Document proof No.

3. Creation of ICT mediated Teaching Learning pedagogy and content and Development of new and innovative courses and curricula

(a) Development of Innovative Pedagogy Contributions

S. No.	Name of the material /contribution	Courses/ Programmes	Whether uploaded as blog on internet	No. of modules	Score	Document proof No.

(b) Design of New Curricula and Courses (ICT Based)

S. No.	Name of the material /contribution	Courses/Programmes	Whether uploaded as blog on internet	No. of modules	Score	Document proof No.

(c) Development of Complete MOOCs in 4 Quadrant (4 Credit Course)

S. No.	Name of the material/delivery process	Courses/Programmes	No. of Credits	No. of modules	Score	Docume nt proof No.

S. No.	Name of the Course/Book	Courses/ Programmes	Module/Lectu	No. of ure module	600	r Docume nt proof No.
4(a) R	esearch Guidance (At	tach proof)				
				Single or Joint	Score	Document

Degree

awarded

Supervision as

Guide or Coguide

Thesis

Submitted

Number

Enrolled

proof No.

(d) Development of E-Content in 4 quadrants for a Complete Course / E-Book

4 (b) Research Projects Completed

S. No.

P.G. Dissertation M.Phil. or equivalent Ph.D. or equivalent

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Score	Document proof No.

(c) Ongoing Projects (Sponsored Projects)

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Score	Document proof No.

(d) Consultancy Projects carried out / ongoing

S. No.	Title	Agency	Period	Amount Mobilized (Rs. Lakh)	Significant Contribution	Score	Document proof No.

<u>5 (a).</u>	Patent				
S. No.	Patent Details	File No.	Patent filed to International / National/State / Central Agency	Score	Document proof No.

5 (b). Policy Document (International Body/Organization/Central Govt. or State Govt.)

S. No.	Details of policy document	File No.	Policy document presented to International /National/State / Central Agency	Score	Document proof No.

5(c) Awards / Fellowship

S. No.	Name of the award	Awarding agency	Date of award	Nature of the award International/National/ State	Score	Document proof No.

6. Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference (i) Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ [(International (Abroad)]

S. No.	Title of the Lecture	Title of Conference / Seminar/ Workshop	Organized by	Name of the Country	Duration	Score	Document proof No.

(ii) Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences [International (Within Country) / National/ State/ University]

S. No.	Title of the Lecture	Title of Conference / Seminar/ Workshop	Organized by	International/ National/ State/ University	Score	Document proof No.

(iii) Full paper in Conference(s)

S. No.	Title of the Paper	Title of Conference / Seminar/ Workshop	Name of the Journal	ISSN/ ISBN No.	International/ National/ State/ University	Score	Document proof No.

I hereby solemnly certify that

- 1. All my Publications/Books submitted are original. Due permission is taken from all my co-authors before submitting any of the co-authored publication/Book over here.
- 2. My publications/Books are in the related field and subject/discipline in which I am applying for.
- 3. All my publications are published through standard peer reviewed process.
- 4. The decision of the scrutiny committee / experts with regard to the quality of my publications shall be final and it shall have binding to me. I understand that scrutiny committee / expert's decision with regard to consider or reject any of my publication in context of its quality shall be final.
- 5. I also certify that the Publications/Books submitted by me do not fall under the category of plagiarism.

Place:

Date:

(Signature of Candidate)

Appendix-1

Methodology for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines				
1.	Research Papers in UGC-CARE Listed Journals	8 per paper	10 per paper				
2.	Publications (other than Research papers)						
	(a) Books authored which are published by ;						
	International publishers	12	12				
	National Publishers	10	10				
	Chapter in Edited Book	05	05				
	Editor of Book by International Publisher	10	10				
	Editor of Book by National Publisher	08	08				
	(b) Translation works in Indian and Foreign Languages by qualified faculties						
	Chapter or Research paper	03	03				
	Book	08	08				
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula						
	(a) Development of Innovative pedagogy	05	05				
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course				
	(c) MOOCs						
	Development of complete MOOCs						
	in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20				
	MOOCs (developed in 4 quadrant) per module/lecture	05	05				
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02				
	Course Coordinator for MOOCs (4	08	08				
		50	00				

	credit course) (In case of MOOCs						
	of lesser credits 02 marks/credit)						
	(d) E-Content						
	Development of e-Content in 4						
	quadrants for a complete course/e-	12	12				
	book						
	e-Content (developed in 4	05	05				
	quadrants) per module	05	05				
	Contribution to development of e-						
	content module in complete	02	02				
	course/paper/e-book (at least one	02	02				
	quadrant)						
	Editor of e-content for complete	10	10				
	course/ paper /e-book	10	10				
4	(a) Research guidance						
	Ph.D.	10 per degree awarded	10 per degree awarded				
		05 per thesis submitted	05 per thesis submitted				
	M.Phil./P. G dissertation	02 per degree awarded	02 per degree awarded				
	(b) Research Projects Completed	10	10				
	More than 10 lakhs	10	10				
	Less than 10 lakhs	05	05				
	(c) Research Projects Ongoing:	05	0.5				
	More than 10 lakhs	05	05				
	Less than 10 lakhs	02	02				
~	(d) Consultancy	03	03				
5	(a) Patents International	10	10				
		10 7	10				
	National	· ·	-				
	(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)						
	International		10				
		07	07				
	National						
	State	04	04				
	(c) Awards/Fellowship	07	07				
	International	07	07				
	National	05	05				
6	*Invited lectures / Resource Person						
6	Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)						
	International	07	07				
	International	05	05				
	National	03	03				
	State/ university	02	02				
	State/ university	02	02				

The Research score for research papers would be augmented as follows:

UGC-CARE Listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10
- 30 Points
- (a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Cosupervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.